ASSIGNE 7390

APPLICATION FOR PERMIT Serial Nº 17391 TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of first receipt and filing in State Engineer's office SEP 5 1957 Returned to applicant for correction |
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| Returned to applicant for correction |
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| The undersigned Roy V. and Bernice D. Ihfe Name of applicant |
| of P. O. Box 533, Carson City , County of Ormsby , |
| State of Nevada , hereby makes application for |
| permission to appropriate the public waters of the State of Nevada, as |
| hereinafter stated. (If applicant is a corporation, give date and place |
| of incorporation.) |
| 1. The source of the proposed appropriation is Unnamed Spring Name of stream, lake or other source |
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| 2. The amount of water applied for is 0.001 c.f.s. second-feet. One second-foot equals 40 miners' inches |
| 3. The water to be used for <u>Irrigation and Domestic</u> Irrigation, power, mining, manufacturing, domestic, or other use |
| 4. The water is to be diverted from its source at the following point: |
| SE ¹ / ₄ SW ¹ / ₄ Sec. 13, T. 15 N., R. 19 E., M.D.B.&M., or at a point from white Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated. |
| the S.W. corner of said Sec. 13 bears S. 68° 49' W., a distance of 242 |
| feet. IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION: |
| |
| (a) Number of acres to be irrigated is 2.0 acres |
| (b) Description of land to be irrigated SEA SWA Sec. 13, T. 15 N., R. Describe by legal subdivision, or if on unsurveyed land it should |
| 19 E., M.D.B.&M. be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction. |
| be so stated and a description provided in accordance with special instruction from the blace Engineer which appreciated in the contract of th |
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| (c) Use will begin about Jan. 1 and end about Dec. 31, of each year. |
| IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION: |
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| |
| (e) Place of use Give location of place of use by legal subdivision |
| (f) Point of return of water to stream Describe in same manner as point of diversion |
| |
| (g) State number and kinds of animals to be watered |
| (g) bodoo iidaaboi data iiiinab oo daabaa ahaa ahaa ahaa ahaa ahaa ahaa ah |
| (h) Use will begin about and end about, of each year. |
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| (i) Remarks |
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DESCRIPTION OF PROPOSED WORKS

| Spring will be boxed and water piped therefrom to place of use. |
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| State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water |
| is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. |
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| 5. Estimated cost of works \$200.00 |
| 6. Estimated time required to construct works One year |
| 7. Remarks For use of applicant |
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| s/ Roy V. Ihfe, Applicant. |
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| Compared HS/BB BB/AM |
| This sheet inspected |
| , Engineer. |
| APPROVAL OF STATE ENGINEER |
| This is to certify that I have examined the foregoing application, |
| and do hereby grant the same, subject to the following limitations and |
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| This permit is issued subject to all existing rights on the source. A |
| substantial headgate and measuring device must be installed and maintained |
| to facilitate the measurement and control of water. The State retains |
| the right to regulate the use of the water herein granted at any and |
| all times. |
| The amount of water to be appropriated shall be limited to the amount |
| which can be applied to beneficial use, and not to exceed 0.001 |
| cubic foot per second, or a yearly duty of 4.0 acre feet per acre of land |
| irrigated. Actual construction work shall begin on or before November 28, 1958 |
| Proof of commencement of work shall be filed before December 28, 1958 |
| Work must be prosecuted with reasonable diligence and be completed on or |
| before November 28, 1959. |
| Froof of completion of work shall be filed before December 28, 1959. |
| Application of water to beneficial use shall be made on or before |
| November 28, 1960 . Proof of the application of water to beneficial |
| use must be filed with State Engineer on or before December 28, 1960. |
| Map Filed Sept. 11, 1957 WITNESS MY HAND AND SEAL this 28th day |
| PROOF OF COMPLETION OF WORK FILED SEP 2 3 1958 OF May |
| PROOF OF BENEFICIAL USE FILED SEP 2 3 1958 State Engineer. PROOF OF BENEFICIAL USE FILED SEP 2 3 1958 State Engineer. |
| RECORDED 1/10/59 BK / PAGE 32 |